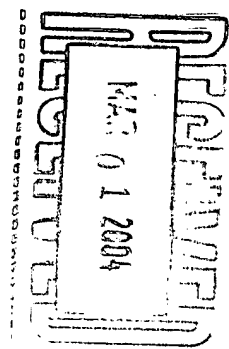


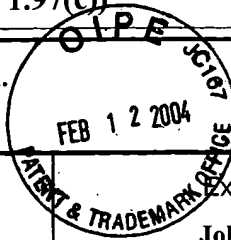
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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. 3-1-04 09469.014001	
In Re Application Of: Chui-Shan Teresa LAM, et al.			
Serial No. 10/082,758	Filing Date 02/25/2002	Examiner John Winter	Group Art Unit 2161
Title: METHOD AND APPARATUS FOR MANAGING A KEY MANAGEMENT SYSTEM			
<p>Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>37 CFR 1.97(b)</p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p>37 CFR 1.97(c)</p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;">OR</p> <p><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> <div style="text-align: right;"><p>RECEIVED</p><p>FEB 1 8 2004</p><p>GROUP 3600</p></div>			

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
09469.014001

In Re Application: Chui-Shan Teresa LAM, et al.



Serial No.
10/082,758

Filing Date
02/25/2002

Examiner
John Winter

Group Art Unit
2161

METHOD AND APPARATUS FOR MANAGING A KEY MANAGEMENT SYSTEM

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below.
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Jonathan P. Osha
Signature

Dated: *2/2/04*

Jonathan P. Osha, Reg. No. 33,986
ROSENTHAL & OSHA L.L.P.
1221 McKinney, Suite 2800
Houston, Texas 77010
Telephone: (713) 228-8600
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